| FCC Fo         | rm 481 - Carrier Annual Reporting<br>Data Collection Form  |                        |  | PCC Form 481<br>OMB Control No. 3060<br>July 2013 | -0986/OM8 Control                        | No. 3050-0819                            |
|----------------|--|------------------------|--|---|--|--|
| <010>          | Study Area Code  | 442066                 |  |   |  |  |
| <015>          | Study Area Name  | DELL TEL. CO-          | OP - TX  |   |  |  |
| <020>          | Program Year   | 2015                   |  |   |  |  |
| <030>          | Contact Name: Person USAC should contact with questions about this data                          | Denny Bergstro         | om   |   | •  |  |
| <035>          | Contact Telephone Number:<br>Number of the person Identified in data line <030>                  | 9159642352 ex          | ŧ.   |   |  |  |
| <039>          | Contact Email Address:<br>Email of the person identified in data line <030>                      | dbergstrom3de]         | lltalco.com                                    |   |  | - 4                                      |
|                |  | 类特点                    |  |   | 54.313<br>Completion                     | 54.422<br>Completion                     |
| ANNUA          | AL REPORTING FOR ALL CARRIERS  |                        |  | 109.349   | Required<br>(check box who               | Required                                 |
| <100>          | Service Quality Improvement Reporting  | ×:                     | (complete attached wa                          | orksheet)   | V  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| <200>          | Outage Reporting (voice)   |                        | (complete ottoched wo                          | orksheet)   | V  | V  |
| <210>          | <-check box if n   | o outages to report    |  |   | v 1                                      | 83848V                                   |
| <300>          | Unfulfilled Service Requests (voice) 0   |                        |  | _   | L  | 2. 9. 4. 5. 5. 6. 6                      |
| 240            | Law and the same   |                        |  |   |  | 4 4 14 14 15 15 15                       |
| <310>          | Detail on Attempts (voice)   |                        |  |   |  | C. S. S. S. S. C.                        |
|                |  |                        |  | (attach descriptive do                            | cument)                                  |  |
| <320>          | Unfulfilled Service Requests (broadband)   |                        |  |   | V  | J. M. S. W. S. S. S.                     |
|                |  | •                      |  |   |  | 188888                                   |
| <330>          | Detail on Attempts (broadband)   |                        |  | fattoch descriptive d                             | ocument)                                 | # # W W TO FE                            |
|                |  |                        |  |   |  |  |
| <400>          | Number of Complaints per 1,000 customers (voice)   |                        | 9  |   |  |  |
| <420>          | Mobile 0.0   | _                      |  |   | _ V                                      | V  |
| <430>          | Number of Complaints per 1,000 customers (broad  | band)                  |  |   | V 1                                      | 2222                                     |
| <440>          | Fixed 0.0  |                        | 1907   |   |  | the said the said to be                  |
| <450><br><500> | Mobile 0.0 Service Quality Standards & Consumer Protection R                                     | ules Compliance        | feheck to Indicate cert                        | Offication)                                       |  |  |
|                | 442066tx510.pdf  |                        |  |   | 74                                       |  |
| <510>          | 1  |                        | (attached descriptly                           | e document)                                       | V  | V  |
|                |  |                        |  |   |  |  |
| <600>          | Functionality in Emergency Situations  |                        | (check to Indicate cert                        | ification)  | V  | V  |
| 21             | 442066tx610.pdf  |                        |  | -0.00000 e  |  |  |
| *              | 1  |                        | (attached descriptive da                       | ocument)  | V  | v .                                      |
| <610>          | 1  |                        |  | •   |  |  |
| ~7nn>          | Company Price Offerings (unice)  |                        |  |   | V 18                                     | 1. 2. 1. 2. 3.                           |
| <700>          | Company Price Offerings (voice) Company Price Offerings (broadband)                              |                        | (complete attached wo<br>(complete attached wo |   |  | 1 2 2 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|                | Operating Companies and Affiliates   |                        | (complete attached wo                          |   | V  | V  |
|                | Tribal Land Offerings (Y/N)?   |                        | (If yes, complete attached wo                  |   |  | 11. 11. 15. 15.                          |
| <1000>         | Voice Services Rate Comparability 492066na1010.pdf   |                        | (check to Indicate certif                      | (Icotion)   | V 19                                     | San San San                              |
| <1010>         |  |                        | (attach descriptive doc                        | rument)   | V 8                                      | מיהייה ייהייה ייהייה                     |
| -1010>         | X  |                        |  | W 200 (100 )                                      | l ki                                     | A 18 18 18 18 18                         |
| <1100>         | Terrestrial Backhaul (Y/N)?  |                        | (if not, check to Indicate certi               | ification)  | V 18                                     | 16. 18. 20.                              |
| <1110>         | Towns and Condition for His House Continues  |                        | (complete attached we                          | T I   | 1 12 14 14 14 W                          | 18 18 18 18                              |
|                | Terms and Condition for Lifeline Customers Price Cap Carriers, Proceed to Price Cap Additional E | Ocumentation M         | (complete attached wo                          | rksheet)  | 24 6 4 6 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
|                | Including Rate-of-Return Carriers offiliated with Price  | Control of the Control | 2000   |   |  |  |
| 2000>          | managing was synerall carries applicated with Fri  | - oup LOUIS EXCIL      | (check to indicate certifi                     | [cution]  |  | A. C. A. C. A.                           |
| 2005>          |  |                        | (complete attached was                         | ksheet)   | 4  | 18439                                    |
|                | Rate of Return Carriers, Proceed to <u>ROR Additional I</u>                                      | Documentation V        |  | 200400  | 11/8                                     | W.W.W.W.                                 |
| 3000>          |  |                        | (check to indicate certifi                     | (cation)  | - 4                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |

| 100   | rvice.Quality Improvement Reporting  [lection Form   |               |                 | FCC Form 481<br>OMB Control No. 306<br>July 2013 | 50-0986/OMB Control No. 3060-0819 |
|-------|--|---------------|-----------------|--|-----------------------------------|
| <010> | Study Area Code  | 442066        | (4)             | y.   |                                   |
| <015> | Study Area Name  | DELL TEL. CO- | -OP - TX        |  |                                   |
| <020> | Program Year   | 2015          |                 |  |                                   |
| <030> | Contact Name - Person USAC should contact regarding this data  | Denny Bergst  | rom             |  |                                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>  | 9159642352 e  | xt.             |  |                                   |
| <039> | Contact Email Address - Email Address of person identified in data line <030>  | dbergstrom@d  | elltelco.com    |  |                                   |
| <110> | Has your company received its ETC certification from the FCC?  | (yes          | /no) O •        |  |                                   |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?  | (yes          | /no) O O        |  |                                   |
|       | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.                      | -             | 442066tx112.pdf | £  | *                                 |
| <112> | Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your cCETC which only receives frozen support, your progress report is only  | company is a  |                 |  |                                   |
|       | required to address voice telephony service.   |               |                 | ¥  |                                   |
|       | Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | ne            | in to           | Name of Attached Docum                           | nent                              |
| <113> | Maps detailing progress towards meeting plan targets   |               |                 |  |                                   |
| <114> | Report how much universal service (USF) support was received   |               |                 |  |                                   |
| <115> | How (USF) was used to improve service quality  |               |                 |  |                                   |
| <116> | How (USF)was used to improve service coverage  |               |                 |  |                                   |
| <117> | How (USF) was used to improve service capacity   |               |                 |  |                                   |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.  |               |                 |  |                                   |

| (200) Service Outage Reporting (Voice) |  | FCC Form 481  |
|--|--|---|
| Data Collection Form                   |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  |  | July 2013   |

| <010> | Study Area Code   | 442056                   |
|-------|---|--------------------------|
| <015> | Study Area Name   | DELL TEL. CO-OP - TX     |
| <020> | Program Year  | 2015                     |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Denny Bexgstrom          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 9159642352 ext.          |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbergstrom@delltelco.com |

|   | <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e> .</e>   | <f></f>   | <g></g>                      | <h></h>                    |
|---|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
|   | NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventativo<br>Procedures |
| + |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
| t | -744000                     | V                    |                      |                    |                    |                                 | •                            |  |   |   |                              |                            |
|   |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
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| ł |                             |                      |                      |                    |                    | ·                               |                              |  |   |   |                              |                            |
| Ì |                             |                      |                      |                    |                    |                                 | AMBILITUAL PINA              |  |   |   |                              |                            |
|   |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
| - |                             | -                    |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|   |                             | <del> </del>         |                      |                    |                    |                                 |                              | 1  |   |   |                              |                            |
| 1 |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|   | Kanananan da ka             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|   | 7                           |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|   |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |

| [700] Price Offerings including Voice Rate Data | FCC Form 481  |
|---|---|
|   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|   | July 2013   |

|   | 442065  |
|---|---|
| dy Area Name .  | DELL TEL. CO-OP - TX  |
| gram Year   | 2015  |
| ntact Name - Person USAC should contact regarding this data                 | Denny Bergstrom   |
| ntact Telephone Number - Number of person identified in data line <030>     | 9159642352 ext.   |
| ntact Email Address - Email Address of person identified in data line <030> | dbergstrom@delltelco.com  |
| granta<br>nta   | am Year<br>act Name - Person USAC should contact regarding this data<br>act Telephone Number - Number of person identified in data line <030> |

<701> Residential Local Service Charge Effective Date 1/1/2014

<702> Single State-wide Residential Local Service Charge

| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local<br>Service Rate | State Subscriber Line Charge | Mandatory Extended Area<br>Service Charge | Total per line Rates and Fe |
|-------|-----------------|------------|-----------|-----------------------------------|------------------------------|---|-----------------------------|
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       | *               |            |           |                                   |                              | -   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           | See a                             | tached worksheet             |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              | V   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
| *     |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       |                 |            |           |                                   |                              |   |                             |
|       | 1               |            |           |                                   |                              |   |                             |

| (710) Broadband Price Offerings | and the second of the second o | FCC Form 481  |
|---------------------------------|--|---|
| Data Collection Form            |  | OMB Control No. 3050-0986/OMB Control No. 3050-0819 |
|                                 |  | July 2013   |

| <010> | Study Area Code   | 442066                   |
|-------|---|--------------------------|
| <015> | Study Area Name   | DELL TEL. CO-OP - TX     |
| <020> | Program Year -  | 2015                     |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Denny Bergstrom          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 91596423S2 ext.          |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbergstrom@dellteleo.com |

| State | Exchange (ILEC)  | Residential Rate | State Regulated Fees                   | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB)  | Usage Allow<br>Action Taken<br>Limit Reached |
|-------|--|------------------|--|---------------------|---|--|--|--|
|       |  |                  |  | •                   |   |  |  |  |
|       |  |                  |  |                     |   |  |  |  |
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|       |  |                  |  |                     |   |  |  |  |
|       |  |                  |  |                     |   |  |  | ( ************************************       |
|       |  |                  | See attac                              | hed                 |   |  |  |  |
|       |  |                  | worksheet -                            | 1.00                |   |  |  |  |
| *     |  |                  | WOLKSHEET -                            |                     |   |  |  |  |
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| ection Form   |  |  | ECC Form 481.<br>OMB Control No. 3060-0986/OMB Control No. 3060-081<br>July 2013   |
|---|--|--|--|
| Study Area Code   | 442066   |  |  |
|   | DOLL TOL. CO.  | OB - TY  |  |
|   |  | Managara Man       | <u>.</u>   |
|   |  | more.  |  |
|   |  |  |  |
| Contact Email Address - Email Address of person identified in data line <030> | dbergstrom@do  | elltelco.com   |  |
| Reporting Carrier Dell Telephone Cooperative, Inc.                            |  |  | \$20 m   |
| Holding Company Dell Telephone Cooperative, Inc.                              |  |  |  |
| Operating Company Dell Telephone Cooperative, Inc.                            |  |  |  |
| خله   | 46+ 30+315 (144  | <a2></a2>  | <b>G</b>   |
| Affiliatos  |  | SAC  | Doing Business As Company or Brand Designation   |
| Admates   |  | JAC .  | Duting Dustitiess As company of Dratiq Designation   |
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|   |  | <u>Compression of the second of </u> |  |
|   |  |  |  |
|   | Study Area Code  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Reporting Carrier  Dell Telephone Cooperative, Inc.  Holding Company  Dell Telephone Cooperative, Inc.  Operating Company  Dell Telephone Cooperative, Inc. | Study Area Code  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  dbergstromed.  Reporting Carrier  Dell Telephone Cooperative, Inc.  Holding Company  Dell Telephone Cooperative, Inc.  Affiliates  Affiliates   | Study Area Code  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Reporting Carrier  Dell Telephone Cooperative, Inc.  Holding Company  Dell Telephone Cooperative, Inc.  Coperating Company  Dell Telephone Cooperative, Inc.  |

|           | al Lands Reporting<br>ection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013   |
|-----------|--|--|
| <010>     | Study Area Code  | 442066   |
| <015>     | Study Area Name  | DELL TEL. CO-OP - TX   |
| <020>     | Program Year   | 2015   |
| <030>     | Contact Name - Person USAC should contact regarding this data<br>Contact Telephone Number - Number of person identified in data line < | Denny Bergstrom (030) 9159542352 ext.  |
| <039>     | Contact Telephone Number - Number of person identified in data line <  |  |
|           | Tribal Land(s) on which ETC Serves   |  |
| its       |  |  |
| <920>     | Tribal Government Engagement Obligation  | Name of Attached Document  |
| If your c | company serves Tribal lands, please select (Yes,No, NA) for each these boxes   | w.   |
|           | rm the status described on the attached document(s), on line 920,  | Lagrangian and parties   |
|           | strates coordination with the Tribal government pursuant to  | Select   |
|           | 3(a)(9) includes:  | (Yes,No,   |
| <921>     | Needs assessment and deployment planning with a focus on Tribal community anchor institutions.   | (AN  |
| <922>     | Feasibility and sustainability planning;   |  |
| <923>     | Marketing services in a culturally sensitive manner;   |  |
| <924>     | Compliance with Rights of way processes  |  |
| <925>     | Compliance with Land Use permitting requirements   |  |
| <926>     | Compliance with Facilities Siting rules  | •  |
| <927>     | Compliance with Environmental Review processes   |  |
| <928>     | Compliance with Cultural Preservation review processes   |  |
| <929>     | Compliance with Tribal Business and Licensing requirements.  |  |
|           | 5  | Number of the Control |

| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | o Terrestrial Backhaul Reporting<br>ection Form   | FCC Form 481<br>OMB Control No. 3050-0986/OMB Control No. 3050-0819<br>July 2013 |
|--|---|--|
| <010>                                    | Study Area Code   | 442066   |
| <015>                                    | Study Area Name   | DELL TEL. CO-OF - TX   |
| <020>                                    | Program Year  | 2015   |
| <030>                                    | Contact Name - Person USAC should contact regarding this data   | Denny Bergstron  |
| <035>                                    | Contact Telephone Number - Number of person identified in data line <030>   | 9159542352 ext.  |
| <039>                                    | Contact Email Address - Email Address of person identified in data line <030>   | dbergstrom@dellteleo.com   |
| <1120>                                   | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)  | 5  |
| <1130>                                   | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |  |

| Lifeline  | rms and Condition for Lifeline Customers<br>ection Form   |         |                          | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------|---|---------|--------------------------|--|
| <010>     | Study Area Code   |         | 442066                   |  |
| <015>     | Study Area Name   |         | DELL TEL. CO-OP - TX     | 2000   |
| <020>     | Program Year  |         | 2015                     |  |
| <030>     | Contact Name - Person USAC should contact regarding this data   |         | Denny Bergstrom          |  |
| <035>     | Contact Telephone Number - Number of person identified in data line   | <030>   | 9159642352 ext.          |  |
| <039>     | Contact Email Address - Email Address of person identified in data line   | e <030> | dbergstrom@delltelco.com |  |
|           |   | Γ       | 442066tx1210.pdf         |  |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans  |         | 8                        |  |
|           |   | -       | N                        | ame of Attached Document   |
| <1220>    | Link to Public Website  | TTP —   |                          |  |
| or the we | heck these boxes below to confirm that the attached document(s), on line 12: bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | 10,     | *                        |  |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   | V       | ×                        | ÷.   |
| <1222>    | Details on the number of minutes provided as part of the plan,  | V       |                          |  |
| <1223>    | Additional charges for toll calls, and rates for each such plan.  | ~       |                          |  |

| 000) Pr    | ice Cap Carrier Additional Documentation   |  |                           | FCC Form 481               |                                    |
|------------|--|--|---------------------------|----------------------------|------------------------------------|
| ta Coll    | ection Form  |  | ar in the second          |                            | . 3060-0986/OMB Control No. 3050-0 |
| luding     | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers  | The species of the second section of the second  | tome when you             | July 2013                  |                                    |
|            |  |  |                           | *                          |                                    |
| <010>      | Study Area Code  | 442056   |                           |                            |                                    |
| <015>      | Study Area Name  | DELL TEL. CO-OP - TX   |                           |                            |                                    |
| <020>      | Program Year   | 2015   |                           |                            |                                    |
| <030>      | Contact Name - Person USAC should contact regarding this data  | Denny Bergstrom  |                           |                            |                                    |
| <035>      | Contact Telephone Number - Number of person identified in data line <030>  | 9159642352 ext.  |                           |                            |                                    |
| <039>      | Contact Email Address - Email Address of person identified in data line <030>  | dbergstrom@delltelco.com   |                           |                            |                                    |
|            |  |  |                           | •                          | <u> </u>                           |
| TELL DE CA |  |  | C. Adam and C. Adam       |                            |                                    |
| HECK ti    | ne boxes below to note compliance as a recipient of Incremental Connect Amer   |  |                           |                            | ons, and Connect America Phase II  |
|            | support as set forth in 47 CFR § 54.313(b),(c),(d),(   | e) the information reported on this fo   | rm and in the documents a | ttached below is accurate. |                                    |
|            |  | •  |                           |                            | 08.1                               |
|            | VI   | ,  |                           |                            |                                    |
| <2010>     | Incremental Connect America Phase I reporting  2nd Year Certification (47 CFR § 54.313(b)(1))  |  |                           |                            |                                    |
| <2010>     | 3rd Year Certification (47 CFR § 54.313(b)(2))   |  |                           |                            |                                    |
| <2011>     | and tear cerundation (47 crk 8 54.515(b)(2))   |  | <u></u>                   |                            |                                    |
|            | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))  |  |                           |                            | ×                                  |
| <2012>     | 2013 Frozen Support Certification  |  |                           | 1.0                        |                                    |
| <2013>     | 2014 Frozen Support Certification  |  |                           |                            | 8.53                               |
| <2014>     | 2015 Frozen Support Certification  |  |                           |                            |                                    |
| <2015>     | 2016 and future Frozen Support Certification   |  |                           |                            |                                    |
|            | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))   |  |                           |                            |                                    |
| 2015       | Certification Support Used to Build Broadband  |  |                           |                            |                                    |
| <2016>     | certification support used to build proadband  |  |                           |                            |                                    |
|            | Connect America Phase II Reporting (47 CFR § 54.313(e))  |  |                           |                            |                                    |
| <2017>     | 3rd year Broadband Service Certification   |  |                           |                            |                                    |
| <2018>     | 5th year Broadband Service Certification   |  |                           |                            |                                    |
| <2019>     | Interim Progress Certification   |  |                           |                            |                                    |
| <2020>     | Please check the box to confirm that the attached document(s), on<br>pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II suppor<br>addresses of community anchor institutions to which began provid<br>preceding calendar year.  | line 2021, contains the required in<br>t shall provide the number, names<br>ing access to broadband service in | formation , and the       |                            | 3                                  |
|            | ŧ0   | 20000000   |                           |                            |                                    |
|            |  |  |                           |                            |                                    |
| 36         |  | 1  |                           |                            | ľ                                  |
| <2021>     | Interim Progress Community Anchor Institutions   |  |                           |                            |                                    |
| 2000       | and me and investigation of the second of th |  |                           |                            | 1                                  |
|            |  | ,  |                           |                            |                                    |
|            |  |  |                           |                            |                                    |

|                  | 20 X   |  |
|------------------|--|--|
| <010>            | Study Area Code  | 442066   |
| <015>            | Study Area Name  | DELL TEL. CO-OP - TX   |
| <020>            | Program Year   | 2015   |
| <030>            | Contact Name - Person USAC should contact regarding this data<br>Contact Telephone Number - Number of person identified in data line <030>   | 9159642352 ext.  |
| <039>            | Contact Email Address - Email Address of person identified in data line <030>  | dbergstrom@delltelco.com   |
| UECK +           | has have halous to note compliance on its five way consists quality alon favorance   | nt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in   |
| and c            |  | he information reported on this form and in the documents attached below is accurate.  |
|                  |  |  |
| landa)           | Progress Report on 5 Year Plan   |  |
| (3010)           | Milestone Certification (47 CFR § 54.313(f)(1)(i))   | 1  |
|                  | 9  | Name of Attached Document Listing Required Information   |
|                  | Please check this box to confirm that the attached document(s), on line 3  | anaratu u marana an una antara y argana a antara para 180 anila a  |
| (3011)           | \$54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre<br>providing access to broadband service in the preceding calendar year.   | of 22 contains the required information parabant to esses of community anchor institutions to which began  |
|                  |  |  |
| (3012)           | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))  |  |
| (00.00)          | and the factor of the factor o |  |
|                  |  | Nome of Attached Document Listing Required Information   |
| (3013)<br>(3014) | is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))<br>If yes, does your company file the RUS annual report   | (Yes/No) (***)   |
| Please           | check these boxes to confirm that the attached document(s), on line 301  | 7, contains the required information pursuant to § 54.313(f)(2) compliance requires:   |
| (3015)           | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  | (Z   |
| (3015)           | Document(s) for Balanca Sheet, Income Statement and Statement of Ca  | ash Flows  |
|                  |  | 442066tx3017.pdf   |
| (3017)           | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  |  |
|                  |  | Name of Attached Document Listing Required Information   |
| (3018)           | If the response is no on line 3014, is your company audited?   | (Yes/No)   |
| (SOTO)           |  |  |
|                  | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54,313(f)(2), contains  |  |
| (3019)           | Either a copy of their audited financial statement; or (2) a financial report in a f   | format comparable to RUS Operating Report for Telecommunications   |
| (3020)           | Document(s) for Balance Sheet, Income Statement and Statement of C   | Cash Flows   |
| (3021)           | Management letter issued by the Independent certified public accountant that   | The state of the s |
| (2021)           |  | t per tornies are company a maricial addic   |
|                  | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3025 pursuant to § 54.313(f)(2), contains:  |  |
| (3022)           | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications   |  |
| (3023)           | Borrowers, Underlying information subjected to a review by an independent certified  |  |
| 110000           | public accountant  |  |
| (3024)           | Underlying information subjected to an officer certification.  |  |
| (3025)           | Document(s) for Balance Sheet, Income Statement and Statement of C   | Cash Flows   |
| 6V               |  |  |
|                  |  |  |

| Certification - Reporting Carrier<br>Data Collection Form |   |                                   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|-----------------------------------|--|
| Edition 21, 21, 22 of the Control                         | S | or. Barbatting of term of the big | July 2013  |

| <010> | Study Area Code  | 442066                   |
|-------|--|--------------------------|
| <015> | Study Area Name  | DELL TEL. CO-OP - TX     |
| <020> | Program Year   | 2015                     |
| <030> | Contact Name - Person USAC should contact regarding this data                  | Denny Bergstrom          |
| <035> | Contact Telephone Number - Number of person Identified in data line <030>      | 9159642352 ext.          |
| <039> | .Contact Email Address - Email Address of person Identified in data line <030> | dbergstrom@delltelco.com |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer:

Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier:

Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. § 502, 503[b], or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

|       | llon - Agent / Carrier<br>lection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 442066   |
| <015> | Study Area Name   | DELL TEL. CO-OP - TX   |
| <020> | Program Year  | 2015   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Denny Bergstrom  |
| <035> | Contact Telephone Number - Number of person Identified in data line <030>     | 9159642352 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbergstrom@delltelco.com   |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent) Stephen Gatto                            | is authorized to submit the inf            | ormation reported on b | sehalf of the reporting carrier. |
|---|--|------------------------|----------------------------------|
| also certify that I am an officer of the reporting carrier; my respon |  | reporting requiremen   | is provided to the authorized    |
| agent; and, to the best of my knowledge, the reports and data pro     | vided to the authorized agent is accurate. |                        |                                  |
| Name of Authorized Agent: Stephen Gatto                               | 2  |                        |                                  |
| Name of Reporting Carrier: DELL TEL, CO-OP - TX                       |  |                        |                                  |
| Signature of Authorized Officer: CERTIFIED ONLINE                     | * /  | Date:                  | 06/30/2014                       |
| Printed name of Authorized Officer: Denny Bergstrom                   |  |                        |                                  |
| Title or position of Authorized Officer: GM EVP                       |  |                        |                                  |
| Telephone number of Authorized Officer: 9159642352 ext.               |  | Olemania               |                                  |
| Study Area Code of Reporting Carrier: 442066                          | Filing Due Date for this form: 07/01/2014  |                        |                                  |

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or Li  | Recipients on Behalf of Reporting Carrier   |
|---|---|
| , as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service<br>he data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the | 그들은 하면 하면 하는데 하는데 되었다. 그는데 하는데 하는데 되었다. 그는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하 |
| Name of Reporting Carrier: DELL TEL. CO-OP - TX   | - 9 - 6   |
| Name of Authorized Agent or Employee of Agent: Stephen Gatto  |   |
| ignature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE   | Date: 06/30/2014  |
| rinted name of Authorized Agent or Employee of Agent: Stephen Gatto   |   |
| itle or position of Authorized Agent or Employee of Agent Consulatant   |   |
| elephone number of Authorized Agent or Employee of Agent: 8308957226 ext.   |   |
| itudy Area Code of Reporting Carrier: 442056 Filing Due Date for this form:   | 07/01/2014  |

Attachments

|       | ce Offerings including Voice Rate Data .<br>lection Form                      |                          |
|-------|---|--------------------------|
| <010> | Study Area Code   | 442066                   |
| <015> | Study Area Name   | DELL TEL. CO-OP - TX     |
| <020> | Program Year  | 2015                     |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Denny Bergstrom          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 9159642352 ext.          |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbergstrom@delltelco.com |
| <701> | Residential Local Service Charge Effective Date 1/1/2014                      |                          |
| <702> | Single State-wide Residential Local Service Charge                            |                          |

<703>

| Exchange (ILEC) | SAC (CETC)                              | Rate Type                             | Residential Local<br>Service Rate           | State Subscriber Line Charge                              | State Universal Service Fee   | Mandatory Extended Area<br>Service Charge   | Total per line Rates and Fed  |
|-----------------|---|---------------------------------------|---|---|---|---|---|
| Dell City       |   | -PR                                   | 18.65                                       | 0.0   | 0.69  | 0.0   | 19.34   |
| Desert Haven    |   | FR                                    | 10.65                                       | 0.0   | 0.69  | 0.0   | 19.34   |
| Guadalupe Peak  |   | FR                                    | 18.65                                       | 0.0   | 0.69  | 0.0   | 19.34   |
| Mile-High       |   | FR                                    | 18.65                                       | 0.0   | 0.69  | 0.0   | 19.34   |
|                 |   |                                       |   |   |   |   |   |
|                 |   |                                       |   |   |   |   |   |
| <u> </u>        |   |                                       |   | <del>                                     </del>          |   |   |   |
|                 | *************************************** |                                       |   |   |   |   |   |
|                 |   |                                       |   |   |   |   |   |
|                 |   |                                       | -   |   |   |   |   |
|                 |   |                                       |   |   |   |   |   |
|                 |   |                                       |   |   |   |   |   |
|                 |   | <u> </u>                              |   |   |   |   |   |
|                 |   |                                       |   |   |   |   |   |
|                 |   |                                       |   |   |   |   |   |
|                 |   |                                       |   |   |   |   |   |
|                 | Desert Haven Guadalupe Peak Mile-High   | Desert Haven Guadalupe Peak Mile-High | Desert Haven Guadalupe Peak FR Mile-High FR | Desert Haven  Guadalupe Peak  Mile-High  FR  18.65  18.65 | Desert Haven  Guadalupe Peak  FR  18.65  0.0  Mile-High  FR  28.65  0.0 | Desert Haven  Guadalupe Peak  FR  18.65  0.0  0.69  Mile-High  FR  18.65  0.0  0.69 | Desert Haven  Guadalupe Peak  FR  18.65  0.0  0.69  0.0  Mile-High  FR  18.65  0.0  0.69  0.0 |

(710) Broadband Price Offerings Data Collection Form FCC Form 481 OMB Control No. 3050-0986/OMB Control No. 3050-0819 July 2013

| <010> | Study Area Code   | 442066                   |   |
|-------|---|--------------------------|---|
| <015> | Study Area Name   | DELL TEL. CO-OP - TX     |   |
| <020> | Program Year .  | 2015                     | • |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Denny Bergstrom          |   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 9159642352 ext.          |   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dbergstrom@delltelco.com |   |

| State | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees |       | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select) |
|-------|-----------------|---------------------|-------------------------|-------------------------|-------|---|-------------------------|--|
| TX    | All             | 24.99               | 0.0                     | 24.99                   | 0.128 | 0.128                                     | 0.0                     | Other, No limit on usage                                       |
| TX    | All             | 39.99               | 0.0                     | 39.99                   | 1.0   | 1.0                                       | 0.0                     | Other, No limit on usage                                       |
| TX    | All             | 69.99               | 0:0                     | 69.99                   | 2.0   | 1.0                                       | 0.0                     | Other, No limit on usage                                       |
| TX    | All             | 89.99               | 0.0                     | 89.99                   | 3.0   | 2.0                                       | 0.0                     | Other, No limit on usage                                       |
| TX    | All             | 114.99              | 0.0                     | 114.99                  | 6.0   | 1.0                                       | 0.0                     | Other, No limit on usage                                       |
| TX    | All             | 124.99              | 0.0                     | 124.99                  | 7.0   | 3.0                                       | 0_0                     | Other, No limit on usage                                       |
|       | ,               |                     |                         |                         |       |   |                         |  |
|       |                 |                     |                         |                         |       |   |                         |  |

|       | erating Companies<br>lection Form |  |  |  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013  |
|-------|-----------------------------------|--|--|--|---|
| <010> | Study Area Code                   |  | 442066   |  | *   |
| <015> | Study Area Name                   |  | DELL TEL. CO   | -OF - TX   |   |
| <020> | Program Year                      |  | 2015   |  |   |
| <030> | Contact Name - Person US          | AC should contact regarding this data  | Denny Bergst   | com  |   |
| <035> |                                   | er - Number of person identified in data line <030>  | 9159642352 m   | ct.  |   |
| <039> | Contact Email Address - En        | nail Address of person identified in data line <030>   | dbergstrom@d   | elltelco.com .   |   |
| <810> | Reporting Carrier                 | Dell Telephone Cooperative, Inc.   |  |  |   |
| <811> | Holding Company                   | Doll Telephone Cooperative, Inc.   |  |  | The second state of the second state of the second |
| <812> | Operating Company                 | Dell Telephone Cooperative, Inc.   |  |  |   |
|       | and and antibally                 |  | West Administration of the Control o | A CONTRACTOR OF THE CONTRACTOR | · · · · · · · · · · · · · · · · · · ·   |
| <813> |                                   | <al><!--</td--><td></td><td></td><td><a3></a3></td></al>   |  |  | <a3></a3>   |
|       |                                   | Affiliates   |  | SAC  | Doing Business As Company or Brand Designation  |
|       | Delcom, Inc                       | 2.   |  |  |   |
|       |                                   | sin Telephone Company, Inc   | •  | 492265   |   |
|       |                                   | ommunications, Inc.  |  |  |   |
|       |                                   |  |  |  |   |
|       |                                   |  |  |  |   |
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|       |                                   |  |  | THE INTERNATIONAL PROPERTY OF THE PARTY OF T |   |

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Attachment File: 442066tx510.pdf

## DELL TELEPHONE COOPERATIVE, INC., TX - SAC 442066

FCC Form - Program Year 2015

## Line 510

## COMPLIANCE WITH SERVICE QUALITY STANDARDS AND CONSUMER PROTECTION RULES - \$54.313(a)(5)

Dell Telephone Cooperative, Inc. ("Dell" or "the Cooperative") complies with all applicable service quality standards and consumer protection rules as required by the Public Utility Commission of Texas ("PUC") and the Federal Communications Commission ("FCC").

The rates, terms and conditions under which the Cooperative operates are identified in its Local Service Tariff, which is approved by the PUC. The Cooperative's tariff contains provisions regarding its customer service and protection practices, including resolving customer disputes, applying for, refusing, disconnection and cancellation of service. Rates and terms of service are disclosed to customers upon application for service as part of a packet of information for new customers.

Service quality standards are established by the PUC and Dell consistently meets or exceeds those requirements. The Cooperative provides an annual report to the PUC pursuant to the commission's rules.

The protection of its customers' privacy and information is a constant part of Dell's quality of service. The Cooperative has a policy and operating procedures that comply with the FCC's Customer Proprietary Network Information ("CPNI") rules (47 C.F.R 64.2001 – 64.2011). Certification of Dell's compliance with the FCC's CPNI rules is filed with the FCC annually.

Attachment File: 442066tx610.pdf

## DELL TELEPHONE COOPERATIVE, INC. - SAC 442066

FCC Form 481 - Program Year 2015

## Line 610

## ABILITY TO FUNCTION IN EMERGENCY SITUATIONS - \$54.313(a)(6)

Dell Telephone Cooperative, Inc. ("Dell" or "the Cooperative") is capable of functioning in emergency situations. Dell has a reasonable amount of back-up power to ensure functionality without a commercial external power source. The Cooperative has permanently installed standby power generators at its exchange switching offices and remote switching locations have a minimum of eight (8) hours of backup battery capacity. These remote sites are also equipped to accept portable emergency power if necessary. The Cooperative's network is capable of managing traffic spikes resulting from emergency conditions.

Attachment File: 442066tx1010.pdf

## DELL TELEPHONE COOPERATIVE, INC. - SAC 442066

FCC Form 481 - Program Year 2015

## Line 1010

## DESCRIPTION OF VOICE SERVICES RATE COMPARABILITY - \$54.313(a)(10)

Dell Telephone Cooperative, Inc.'s ("Dell" or "the Company") Voice Services Pricing is no more than two standard deviations above the applicable urban rate floor for voice services. On March 20, 2014, the Wireline Competition Bureau ("Bureau") established a new average urban floor rate of \$20.46 and a maximum of \$46.96 as the Rate Comparability Benchmark. As shown by Dell's response to 700 (Attachment File: 442066tx700.pdf), Dell's total residential voice service rate plus mandatory state fees is \$19.34. When all state and federal mandatory charges are added to Dell's residential voice service rate the total rate is below the \$46.96 Rate Comparability Benchmark set by the Bureau.

5th Revised Sheet No. 4-6

Cancels 4th Revised Sheet No. 4-6

#### LOCAL EXCHANGE SERVICE

## Local Exchange Service (Cont'd)

## 4.5 <u>Lifeline Service Program.</u>

(T)(D)

Scope and Purpose. Through this section the commission seeks to extend Lifeline Service to all qualifying customers, establish a procedure for Lifeline Automatic Enrollment and Lifeline Self-Enrollment, and define the responsibilities of participating telecommunications carriers, qualified customers, the Texas Health and Human Services Commission (THHSC), and the Low-Income Discount Administrator (LIDA) Program. This section applies to designated eligible telecommunications carriers as defined by §26.418 of this title (relating to Designation of Common Carriers as Eligible Telecommunications Carriers to Receive Federal Universal Service Funds) and designated eligible telecommunications providers as defined by §26.417 of this title (relating to Designation as Eligible Telecommunications Providers to Receive Texas Universal Service Funds (TUSF)), collectively referred to in this section as participating telecommunications carriers.

Lifeline Service. Bach participating telecommunications carrier shall provide Lifeline Service as provided by this section. A customer with an income at or below 150% of the federal poverty guidelines be an eligible resident of Tribal lands, or participate in, or have a person or child who resides in the customer household who participates in a program identified in Chapter 47 of the Code of Federal Regulations § 54.409 and in P.U.C. Substantive Rule 26.412 regarding consumer qualification for Lifeline, as services.

#### .5.1 Lifeline Service Program.

Lifeline Service is a retail local service offering available to qualifying low-income customers sponsored by the FCC and available to qualifying low-income consumers.

(T)(D)

General Manager
P.O. Box 678 - 601 S. Main St.
Dell City, TX 79837
(915) 964-2352

Issue Date: 07/23/2012

Effective Date: 08/01/2012

4th Revised Sheet No. 4-7

Cancels 3rd Revised Sheet No. 4-7

#### LOCAL EXCHANGE SERVICE

- 4. Local Exchange Service (Cont'd)
  - 4.5 Lifeline Service Program. (Cont'd)

(T)(D)

- 4.5.1 Lifeline Service Program, (Cont'd)
  - 4.5.1.1 Provision of Lifeline Service. Lifeline Service shall be provided according to the following requirements and the terms of the Low-Income Discount Procedural Guide (the Guide). The Guide compiles the regulatory and statutory requirements for, and roles of, participants in the rate reduction program, including participating telecommunications carriers, THHSC, the LIDA, and customers, and sets out administrative information, including the required data formats and deadlines for transmitting information to the LIDA, other program participants, and the commission. The initial version of the Guide will be approved by the commission, but it may be updated to reflect statutory or commission-approved changes in rules and program requirements, or to modify the format or timing of the provision of information by participating telecommunications carriers and the LIDA, with the approval of the Executive Director.
    - <u>Designated Lifeline Services</u>. The participating telecommunications carriers shall offer the services or functionalities enumerated in Title 47, Code of Federal Regulations, §54.10(a)(1-9) (relating to Supported Services for Rural, Insular and High Cost Areas).
    - Toll Blocking. The participating telecommunications carriers shall offer toll blocking to all qualifying low-income customers at the time such customers subscribe to Lifeline Service. If the customer elects to receive toll blocking, that service shall become part of the customer's Lifeline Service and the customer's monthly bill will not be increased by otherwise applicable toll blocking charges.

Effective Date: 08/01/2012

4th Revised Sheet No. 4-8

Cancels 3rd Revised Sheet No. 4-8

#### LOCAL EXCHANGE SERVICE

- 4. Local Exchange Service (Cont'd)
  - 4.5 Lifeline Service Program. (Cont'd)

(T)(D)

- 4.5.1 Lifeline Service Program, (Cont'd)
  - 4.5.1.1 Provision of Lifeline Service. (Cont'd)
    - Disconnection of Service.

<u>Disconnection prohibition</u>, Participating telecommunications carriers may not disconnect Lifeline Service for non-payment of toll charges.

<u>Discontinuance of Lifeline Discounts for customers automatically enrolled.</u> The Cooperative will discontinue Lifeline Service discounts upon notice by the LIDA that a customer is no longer eligible.

Discontinuance of Lifeline Discounts for customers who have selfenrolled. The Cooperative will discontinue Lifeline Service discounts upon notice by the LIDA that a customer is no longer eligible. The Cooperative will discontinue Lifeline Service discounts upon notice by the LIDA that a customer is no longer eligible.

Service Deposit Prohibition. If the qualifying low-income customer
voluntarily elects toll blocking from the participating telecommunications
carrier, the carrier may not collect a service deposit pursuant to §26,24 of
this title (relating to Credit Requirements and Deposits) in order to
initiate Lifeline Service.

4th Revised Sheet No. 4-9

Cancels 3rd Revised Sheet No. 4-9

#### LOCAL EXCHANGE SERVICE

- 4. Local Exchange Service (Cont'd)
  - 4.5 <u>Lifeline Service Program.</u> (Cont'd)

(T)(D)

- 4.5.2 Lifeline Support.
  - 4.5.2.1 <u>Lifeline support amounts.</u> Lifeline support amounts per qualifying low-income customer shall be provided to participating telecommunications carriers pursuant to Title 47, Code of Federal Regulations, §54.403 (relating to Lifeline Support Amount) and according to any applicable provisions of the Guide. Tribal Land discounts will be provided pursuant to Title 47, code of Federal Regulations, §54.403.
    - <u>Lifeline Service Discounts.</u> The Cooperative shall grant qualifying low-income consumers support of \$9.25 per month or equal to the support amount as directed by the Federal Communications Commission in Chapter 47 of the Code of Federal Regulations regarding Lifeline Support.

Additional state reduction. A participating telecommunications carrier shall give a qualifying low-income customer the following:

an additional state-approved reduction of up to a maximum of \$3.50 in the monthly amount of intrastate charges.

(T)(D)

Issue Date: 07/23/2012

3rd Revised Sheet No. 4-10

Cancels 2nd Revised Sheet No. 4-10

## LOCAL EXCHANGE SERVICE

- 4. Local Exchange Service (Cont'd)
  - 4.5 Lifeline Service Program. (Cont'd)

(T)(D)

- 4,5.2 Lifeline Support. (Cont'd)
  - 4.5.2.2 Recovery of support amounts. Participating telecommunications carriers shall be entitled to recover the support amount required by the C.F.R, §54.101 pursuant to C.F.R., §54.407 (relating to Reimbursement for offering Lifeline). The support amount described in subparagraph "Additional state reduction ..." of this paragraph can be recovered through the Texas Universal Service Fund (TUSF).
- 4.5.3 RESERVED FOR FUTURE USE

(T)

(D)

Effective Date: 08/01/2012

3rd Revised Sheet No. 4-11

(T)(D)

(T)(D)

Cancels 2nd Revised Sheet No. 4-11

## LOCAL EXCHANGE SERVICE

- 4. Local Exchange Service (Cont'd)
  - 4.5 Lifeline Service Program (Cont'd)

4.5.3 RESERVED FOR FUTURE USE

4.5.4 Obligations of the customer and the participating telecommunications carrier.

4.5.4.1 Obligations of the customer. Customers who meet the low-income requirement for qualification but do not receive benefits under the programs listed in subsection 4.5 of this section may provide the LIDA with self-enrollment for Lifeline Service benefits. Customers receiving benefits under the programs listed in subsection 4.5 of this section and who have telephone service will be subject to the Lifeline automatic enrollment procedures as provided by the LIDA pursuant to the terms of the Guide unless they provide the LIDA with a request to be excluded from Lifeline Service. Customers receiving benefits under the programs listed in subsection 4.5 of this section who do not have telephone service must initiate a request for service from a participating telecommunications carrier providing local service in their area.

Issue Date: 07/23/2012

Effective Date: 08/01/2012

3rd Revised Sheet No. 4-12

Cancels 2nd Revised Sheet No. 4-12

#### LOCAL EXCHANGE SERVICE

#### Local Exchange Service (Cont'd)

## 4.5 Lifeline Service Program (Cont'd)

(T)(D)

# 4.5.4 Obligations of the customer and the participating telecommunications carrier. (Cont'd)

## 4.5.4.2 Obligation of the participating telecommunications carrier.

#### - Lifeline Service.

A participating telecommunications carrier shall provide Lifeline Service to all eligible customers identified by the LIDA within its service area in accordance with this section and the Guide.

- A participating telecommunications carrier shall identify those customers on the initial database provided by the LIDA to whom it is providing telephone service and shall begin reduced billing for those qualifying low-income customers in accordance with the terms of the Guide.
- The eligible customer shall not be charged for changes in telephone service arrangements that are made in order to qualify for Lifeline Service, or for service order charges associated with transferring the account into Lifeline Service. If the eligible customer changes the telephone service or initiates new service, the participating telecommunications carrier shall begin reduced billing at the time the change of service becomes effective or at the time new service is established.

Upon receipt of the monthly update provided by the LIDA pursuant to the terms of the Guide a participating telecommunications carrier shall begin reduced billing for those qualifying low-income customers subscribing to services within the timeframe established by the Guide.

The LIDA shall provide a self-enrollment form by direct mail at the customer's request. The LIDA shall maintain customers' self-enrollment forms and provide a database of self-enrolling customers to all participating telecommunications carriers.



General Manager
P.O. Box 678 - 601 S. Main St.
Dell City, TX 79837
(915) 964-2352

Issue Date: 07/23/2012

Bffective Date: 08/01/2012

4th Revised Sheet No. 4-13

Cancels 3th Revised Sheet No. 4-13

## LOCAL EXCHANGE SERVICE

## 4. Local Exchange Service (Cont'd)

## 4.5 Lifeline Service Program (Cont'd)

(T)(D)

#### 4.5.5 Notice of Lifeline Service.

A participating telecommunications carrier shall provide notice of Lifeline Service in any directory it distributes to its customers and shall provide an annual bill message advising customers of the availability of Lifeline Service. In any instance where the carrier provides bilingual (English and Spanish) information in its directory and annual bill messages, the carrier must also provide its notice regarding Lifeline Service in a bilingual format.

## 4.5.6 Confidentiality agreements.

Participating telecommunications carriers must execute a confidentiality agreement with THHSC pursuant to the terms of the Guide prior to receiving the LIDA's eligibility database. The agreement will specify that client information is released by THHSC to carriers for the sole purpose of providing Lifeline Service to eligible customers and that the information cannot be released by the carrier or used by the carrier for any other purpose.

## 4.5.7 Opportunity for contest.

- A customer who believes that their self-enrollment application has been erroneously
  denied may request that LIDA review the application, and the customer may submit
  additional information as proof of eligibility.
- A customer who is dissatisfied with LIDA's action following a request for review under the preceding subparagraph of this subsection may request an informal hearing to be conducted by the commission staff.
- A customer dissatisfied with the determination after an informal hearing under the preceding subparagraph of this subsection may file a formal complaint pursuant to §22.242(e) of this title (relating to Complaints).

## 4.5.8 Low-Income Discount Procedural Guide.

In the event of conflicts between the language of the Guide and the language of §26.412 (relating to Lifeline Service Program), §26.412 shall prevail.

(T)(D)

General Manager
P.O. Box 678 - 601 S. Main St.
Dell City, TX 79837
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Issue Date: 07/172012

Effective Date: 08/01/2012

**ATTACHMENT - LINE 112** 

ATTACHMENT REDACTED IN ENTIRETY

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is of 72-0031. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, generaling existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| USDA-RL  | IS                               |  | This data will be used by RUS to review your financial situation. Yo<br>and, subject to federal lows and regulations regarding confidential<br>BORROWER NAME   |                     |                 |   |  |  |
|--|----------------------------------|--|--|---------------------|-----------------|---|--|--|
| OPERATING RE   | PORT FOR                         |  | Dell Telephone Cooperative, Inc.   |                     |                 |   |  |  |
| TELECOMMUNICATION  | S BORROWER                       | RS   | Security Anni Commission (Manuscript Commission Commiss |                     |                 |   |  |  |
| INSTRUCTIONS Submit variet to RUS within 30 d  | we offer close of the n          | welod  | (Prepared with Audited Data) PERIOD ENDING   | Inggon              | VER DESIGNATION | ON  |  |  |
| INSTRUCTIONS-Submit report to RUS within 30 days after close of the period.  Far detailed instructions, see RUS Bulletin 1744-2. Report in whole dollars only. |                                  |  | December, 2013   | TX05                |                 | ON  |  |  |
|  |                                  |  | RTIFICATION  |                     |                 |   |  |  |
| to the best of our knowledge and belief. ALL INSURANCE REQUIRED BY RENEWALS HAVE BEEN OBTAIN   | 7 CFR PART 1788<br>ED FOR ALL PO | , CHAPTER XVI  | ounts and other records of the system and reflect the sto<br>i, RUS, WAS IN FORCE DURING THE REPORTE<br>PURSUANT TO PART 1788 OF 7CVR CHAPTER.   | NG PER              |                 |   |  |  |
| 2014110 2322   |                                  |  | of the following)  |                     |                 |   |  |  |
| All of the obligations under the RUS loan do have been fulfilled in all material respects.   | cuments                          |  | There has been a default in the fulfillment of the obliq<br>under the RUS loan documents. Said default(s) is/a<br>specifically described in the Telecom Operating Rep  | re                  |                 |   |  |  |
| dennis bergstrom   |                                  | 6/23/2014  |  |                     |                 |   |  |  |
|  | -                                | DATE   |  |                     |                 |   |  |  |
|  |                                  | PARTA  | BALANCE SHEET  |                     |                 |   |  |  |
|  | BALANCE                          | BALANCE  |  |                     | BALANCE         | BALANCE   |  |  |
| ASSETS   | PRIOR YEAR                       | END OF PERIOD  | LIABILITIES AND STOCKHOLDERS' EQUITY   | 128                 | PRIOR YEAR      | END OF PERIOD   |  |  |
| CURRENT ASSETS   |                                  |  | CURRENT LIABILITIES  | 43,54               | Elecular .      | 3   |  |  |
| Cash and Equivalents   |                                  |  | 25. Accounts Payable   | -                   |                 | - 14  |  |  |
| Cash-RUS Construction Fund   | -                                |  | 26. Notes Payable  | -+                  |                 |   |  |  |
| 3. Affiliates:   | it.                              | <b>3 3 3 3 3 3 3 3 3 3</b>   | 27. Advance Billings and Payments  | $\dashv$            |                 |   |  |  |
| a. Telecom, Accounts Receivable  |                                  |  | 28. Customer Deposits  | -H                  |                 |   |  |  |
| b. Other Accounts Receivable   |                                  |  | 29. Current Mat. L/T Debt  |                     |                 |   |  |  |
| c. Notes Receivable  |                                  |  | 30. Current Mat. L/T Debt-Rur, Dev.  | -                   |                 |   |  |  |
| 4. Non-Affiliates:   | E SEE                            |  | 31. Current MatCapital Leases  | $\dashv$            |                 |   |  |  |
| a. Telecom, Accounts Receivable  |                                  |  | 32. Income Taxes Accrued   |                     |                 |   |  |  |
| b. Other Accounts Receivable   |                                  |  | 33. Other Taxes Accrued  |                     |                 |   |  |  |
| c. Notes Receivable  |                                  |  | 34. Other Current Liabilities  | -+                  |                 |   |  |  |
| Interest and Dividends Receivable  |                                  |  | 35. Total Current Liabilities (25 thru 34)   | - 2                 |                 |   |  |  |
| Material-Regulated   |                                  |  | LONG-TERM DEBT   | 200                 |                 | 2   |  |  |
| 7. Material-Nonregulated   |                                  |  | 36. Funded Debt-RUS Notes  | -                   |                 |   |  |  |
| 8. Prepayments   |                                  | 100000   | 37. Funded Debt-RTB Notes  |                     |                 | - 40  |  |  |
| 9. Other Current Assets  |                                  |  | 38, Funded Debt-FFB Notes  | -                   |                 |   |  |  |
| 10. Total Current Assets (1 Thru 9)  | # 14.52 T ST                     | w.   | 39. Funded Debt-Other  |                     |                 |   |  |  |
| NONCURRENT ASSETS  |                                  |  | 40. Funded Debt-Rural Develop. Loan  | -H                  |                 |   |  |  |
| 11. Investment in Affiliated Companies   | 6                                | 1  | 41. Premium (Discount) on L/T Debt   |                     |                 |   |  |  |
| a. Rural Development   |                                  |  | 42. Reacquired Debt  |                     |                 |   |  |  |
| b. Nonrural Development  | 3                                | y and the  | 43. Obligations Under Capital Lease 44. Adv. From Affiliated Companies   |                     |                 |   |  |  |
| Other Investments     a. Rural Development   |                                  | 8  |  |                     |                 |   |  |  |
| Kurai Development     Nonrural Development   |                                  |  | 45. Other Long-Term Debt /26 they 45   |                     |                 |   |  |  |
|  |                                  |  | 46. Total Long-Term Debt (36 thru 45) OTHER LIAB, & DEF, CREDITS   | Ŕ                   |                 | 4   |  |  |
| 13. Nonregulated investments 14. Other Noncurrent Assets   |                                  |  | 47. Other Long-Term Liabilities  | 3.8                 |                 | ž (   |  |  |
| 15. Deferred Charges   |                                  | THE RESERVE OF STREET  | 48. Other Deferred Credits   |                     |                 |   |  |  |
| 16. Jurisdictional Differences   |                                  | TO THE REAL PROPERTY.  | 49. Other Jurisdictional Differences   | -1                  |                 |   |  |  |
| 17. Total Noncurrent Assets (11 thru 16)   |                                  |  | 50. Total Other Liabilities and Deferred Credits (47 thru 49)  |                     |                 | -   |  |  |
| PLANT, PROPERTY, AND EQUIPMENT   | \$ (2.2 m)                       | <b>生</b> 医皮肤   | EQUITY   | - 8                 |                 | <del>g</del> 0.0 = 1. |  |  |
| 18. Telecom, Plant-in-Service  |                                  | " IONE WEST STREET   | 51. Cap. Stock Outsland, & Subscribed  | 7                   |                 |   |  |  |
| 19. Property Held for Future Use   |                                  | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN THE PERSON NAMED IN TH | 52. Addillonal Pald-in-Capital   |                     |                 |   |  |  |
| 20. Plant Under Construction   |                                  | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN   | 53. Treasury Slock   |                     |                 |   |  |  |
| 21. Plant Adj., Nonop. Plant & Goodwill  |                                  | 1000   | 54. Membership and Cap. Certificates   |                     |                 |   |  |  |
| 22. Less Accumulated Depreciation  |                                  |  | 55. Other Capital  | (                   |                 |   |  |  |
| 23. Net Plant (18 thru 21 less 22)   | <b>建筑地</b>                       |  | 56. Patronage Capital Credits  |                     |                 |   |  |  |
| 24. TOTAL ASSETS (10+17+23)  |                                  | PURKETURA CONT   | 57. Retained Earnings or Margins   |                     |                 |   |  |  |
|  |                                  | 11373333   | 58. Total Equity (51 thru 57)  |                     |                 |   |  |  |
|  |                                  |  | 59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)   | STATE OF THE PERSON |                 |   |  |  |
|  |                                  |  |  |                     |                 |   |  |  |

USDA-RUS

## OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

TX0569

PERIOD ENDING

December, 2013

| INSTRUCTIONS- See RUS Bulletin 1744-2  | 2013                |               |
|--|---------------------|---------------|
| PART B. STATEMENTS OF INCOME AND RETAINED  | EARNINGS OR MARGINS |               |
| Service Control of the Control of th |                     |               |
| ITEM   | PRIOR YEAR          | THIS YEAR     |
| Local Network Services Revenues  | 23.3386             | <b>美国的</b>    |
| 2. Network Access Services Revenues  |                     |               |
| 3. Long Distance Network Services Revenues   |                     |               |
| 4. Carrier Billing and Collection Revenues   |                     |               |
| 5. Miscellaneous Revenues  |                     | <b>基本公</b> 任  |
| 6. Uncollectible Revenues  |                     |               |
| 7. Net Operating Revenues (1 thru 5 less 6)  |                     |               |
| 8. Plant Specific Operations Expense   |                     | Est front     |
| Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization)   |                     |               |
| 0. Depreciation Expense  |                     |               |
| 1. Amortization Expense  |                     |               |
| 2. Customer Operations Expense   |                     |               |
| 3. Corporate Operations Expense  |                     |               |
| 4. Total Operating Expenses (8 thru 13)  |                     |               |
| 5. Operating Income or Margins (7 less 14)   |                     |               |
| 6. Other Operating Income and Expenses   |                     |               |
| 7. State and Local Taxes   |                     |               |
| 8. Federal Income Taxes  |                     |               |
| 9. Other Taxes   |                     |               |
| 0. Total Operating Taxes (17+18+19)  |                     |               |
| 1. Net Operating Income or Margins (15+16-20)  |                     |               |
| 2. Interest on Funded Debt   |                     |               |
| 3. Interest Expense - Capital Leases   |                     |               |
| 4. Other Interest Expense  | <b>第4</b>           |               |
| 5. Allowance for Funds Used During Construction  |                     |               |
| 6. Total Fixed Charges (22+23+24-25)   |                     |               |
| 7. Nonoperating Net Income   |                     |               |
| 8. Extraordinary Items   |                     |               |
| 9. Jurisdictional Differences  |                     |               |
| Nonregulated Net Income  |                     |               |
| 1. Total Net Income or Margins (21+27+28+29+30-26)   |                     |               |
| 2. Total Taxes Based on Income   |                     |               |
| Retained Earnings or Margins Beginning-of-Year   |                     | <b>建筑</b> 从积均 |
| 4. Miscellaneous Credits Year-to-Date  |                     |               |
| 5. Dividends Declared (Common)   |                     |               |
| 6. Dividends Declared (Preferred)  |                     | 1278/19       |
| 7. Other Debits Year-to-Date   |                     |               |
| 8. Transfers to Patronage Capital  |                     |               |
| 9. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38)]   |                     |               |
| Palronage Capital Beginning-of-Year  |                     |               |
| Transfers to Patronage Capital   |                     | <b>新</b>      |
| 2. Patronage Capital Credits Retired   |                     |               |
| 3. Patronage Capital End-of-Year (40+41-42)  |                     |               |
| 4. Annual Debt Service Payments  |                     |               |
| 5. Cash Ratio [(14+20-10-11) / 7]  | <b>大学</b>           |               |
| 6. Operating Accrual Ratio [(14+20+26) / 7]  |                     |               |
|  |                     |               |
| 7, TIER [(31+26) / 26]<br>8. DSCR [(31+26+10+11) / 44]   |                     |               |

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# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

TX0569

PERIOD ENDED

December, 2013

INSTRUCTIONS - See RUS Bulletin 1744-2

| Part C. SUBSCRIBER (ACC                   |  |             |                 |                     |              |   |              |
|---|--|-------------|-----------------|---------------------|--------------|---|--------------|
|   | 1. R/  | ATES        | 2, SUB          | CRIBERS (ACCESS LIN | :5)          | 3. ROUTE  | MILES        |
| EXCHANGE                                  | B-1<br>(a)   | R-1<br>(b)  | BUSINESS<br>(a) | RESIDENTIAL (b)     | TOTAL<br>(c) | TOTAL<br>(Including fiber)<br>(a)   | FIBER<br>(b) |
| 826                                       | A STATE OF THE STA | THE RESERVE |                 |                     | - A 5        |   |              |
| 828                                       |  |             |                 |                     |              |   |              |
| 963                                       | 4 11 11  |             | 17.5            |                     | Transfer of  |   |              |
| 964                                       | 777 - 1 Min  |             |                 |                     |              | The second  |              |
| 981                                       |  |             |                 |                     |              |   |              |
| 986                                       |  |             |                 | 2 2                 |              |   |              |
| 987                                       | <b>一块建筑</b>  | 04003       |                 | <b>基金等</b>          | Frise The    |   | 1            |
| 988                                       |  |             |                 |                     |              |   |              |
| MobileWireless                            |  | No.         |                 |                     |              |   |              |
| Roule Mileage<br>Outside Exchange<br>Area |  |             |                 |                     |              |   |              |
| otal                                      |  |             |                 |                     | Cont.        |   |              |
| No. Exchanges                             |  |             |                 |                     |              | CONTRACTOR OF THE PARTY OF THE |              |

USDA-RUS

# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

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PERIOD ENDED

December, 2013

INSTRUCTIONS - See RUS Bulletin 1744-2

|          |   |                                       | 4. E                            | BROADBAND SERV                               | /ICE                                       |                     |                     |                              |
|----------|---|---------------------------------------|---------------------------------|--|--|---------------------|---------------------|------------------------------|
|          |   |                                       |                                 | Defail                                       | s on Least Exper                           | sive Broadband S    | ervice              |                              |
| EXCHANGE | No, Access Lines<br>with BB<br>available<br>(a) | No Of Broadband<br>Subscribers<br>(b) | Number Of<br>Subscribers<br>(c) | Advertised<br>Download Rate<br>(Kbps)<br>(d) | Advertised<br>Upload<br>Rate (Kbps)<br>(e) | Price Per Month (f) | Standalone/Pckg (f) | Type Of<br>Technology<br>(g) |
| 826      | 12.5  |                                       | 100                             | 48.0166                                      |  |                     | S. 1984             | 25                           |
| 828      | ***   |                                       |                                 |  |  |                     |                     | 202                          |
| 963      |   |                                       | 104630                          | State March 1                                |  |                     |                     |                              |
| 964      | 1000  |                                       | 1000                            |  |  |                     |                     |                              |
| 981      |   |                                       | *5555                           |  |  |                     |                     |                              |
| 986      |   | 100                                   |                                 |  |  |                     | A LAKE              |                              |
| 987      |   |                                       |                                 | 1000   | 5  |                     | 部路上沿                |                              |
| 988      |   |                                       |                                 |  |  |                     |                     |                              |
| otal     |   |                                       |                                 | 加速   | 2 2 20 10                                  |                     | THE STATE OF        |                              |

|   | USDA-RUS                      |   |  | BORROWER DI               | BORROWER DESIGNATION |                            |  |  |
|---|-------------------------------|---|--|---------------------------|----------------------|----------------------------|--|--|
|   | OPERATING REPO                | RT FOR                                  |  | TX0569                    | TX0569 PERIOD ENDING |                            |  |  |
|   | TELECOMMUNICATIONS            |   |  | PERIOD ENDIN              |                      |                            |  |  |
|   |                               |   |  | December,                 | 2013                 |                            |  |  |
| INSTRUCTIONS- See RUS BU                        | ullelin 1744-2                |   |  |                           |                      |                            |  |  |
|   |                               | PART D. SYSTE                           | M DATA   |                           | ::                   |                            |  |  |
| 1. No. Plant Employees                          | 2. No. Other Employees        | 3. Square Miles Served                  |  | A Assess I become Service | VEI-                 | f file and a second        |  |  |
| 1. No. Clant Employees                          | 2. No. Outer Employees        | 5. aquate miles served                  | (Allega Allega A | 4, Access Lines per Sque  | le ville             | 5. Subscribers per Route M |  |  |
|   |                               | PART E. TOLI                            | . DATA   |                           |                      |                            |  |  |
| Study Area ID Code(s)                           | 2. Types                      | of Toll Settlements (Check or           | ne)  |                           |                      | _                          |  |  |
|   | a.                            |   | Interstate;  | Average Schedu            | le                   | X Cost Basis               |  |  |
| 15  | b.                            |   |  | П                         |                      |                            |  |  |
| - 134<br>- 134                                  | c.                            |   | Intrastate;  | Average Schedu            | ie                   | X Cost Basis               |  |  |
|   | d,                            |   |  |                           |                      |                            |  |  |
|   | G.                            |   |  |                           |                      |                            |  |  |
|   | g.                            |   |  |                           |                      | •                          |  |  |
|   | h                             |   |  |                           |                      |                            |  |  |
|   | L                             |   |  |                           |                      |                            |  |  |
|   |                               |   |  |                           |                      |                            |  |  |
|   |                               |   |  |                           |                      |                            |  |  |
|   | PAR                           | T F. FUNDS INVESTED IN                  | PLANT DURING Y   | EAR                       |                      |                            |  |  |
| 1. RUS, RTB, & FFB Loan Fun                     | nds Expended                  |   |  |                           |                      | 4 100                      |  |  |
| 2. Other Long-Term Loan Fund                    | ds Expended                   | 140000000000000000000000000000000000000 |  |                           |                      |                            |  |  |
| <ol><li>Funds Expended Under RU</li></ol>       | S Interim Approval            |   |  |                           |                      |                            |  |  |
| 4. Other Short-Term Loan Fundament              | ds Expended                   |   |  |                           |                      |                            |  |  |
| <ol><li>General Funds Expended (C</li></ol>     | Other than Interim)           |   |  |                           |                      |                            |  |  |
| 6. Salvaged Materials                           |                               |   |  |                           |                      |                            |  |  |
| <ol><li>Contribution in Aid to Constr</li></ol> | ruction                       |   |  |                           |                      |                            |  |  |
| <ol><li>Gross Additions to Telecom.</li></ol>   | . Plant (1 thru 7)            |   |  |                           |                      | THE STREET STREET          |  |  |
|   | PAR                           | T G. INVESTMENTS IN AF                  | FILIATED COMPA   | NIES                      |                      |                            |  |  |
|   |                               | CURRENT                                 | YEAR DATA  |                           | CUMULATIVE D         | ATA                        |  |  |
|   |                               |   |  | Cumulative                | Cumulatiya           |                            |  |  |
|   | INVESTMENTS                   | Investment                              | Income/Loss  | Investment                | Income/Loss          | Current                    |  |  |
|   | (4-                           | This Year                               | This Year  | To Date                   | To Date              | Balance                    |  |  |
|   | (0)                           | (6)                                     | (c)  | (4)                       | (e)                  | Ø                          |  |  |
| 1. Investment in Affiliated Com                 | panies - Rural Development    |   |  |                           | 一 美 人 国 法            |                            |  |  |
| 2. Investment in Affiliated Com-                | panles - Nonrural Development |   | 150 m 112  |                           |                      |                            |  |  |

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December, 2013

## USDA-RUS

# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

| BORROWER DESIGNATION |  |
|----------------------|--|
| TX0569               |  |
| PERIOD ENDING        |  |

#### PART H. CURRENT DEPRECIATION RATES

Are corporation's depreciation rates approved by the regulatory authority with jurisdiction over the provision of telephone services? (Check one)

|      | YES    | <b>100</b> | МО  |
|------|--------|------------|-----|
| <br> |        |            |     |
|      | DEPREC | ATION R    | ATE |
|      |        | -          | *** |

| EQUIPMENT CATEGORY  | DEPRECIATION RATE |  |  |
|---|-------------------|--|--|
| Land and support assets - Motor Vehicles                                      |                   |  |  |
| 2. Land and support assets - Aircraft   |                   |  |  |
| Land and support assets - Special purpose vehicles                            |                   |  |  |
| Land and support assets - Garage and other work equipment                     |                   |  |  |
| 5. Land and support assets - Buildings  |                   |  |  |
| 6. Land and support assets - Furniture and Office equipment                   |                   |  |  |
| 7. Land and support assets - General purpose computers                        |                   |  |  |
| 8. Central Office Switching - Digital   |                   |  |  |
| Central Office Switching - Analog & Electro-mechanical                        |                   |  |  |
| 10. Central Office Switching - Operator Systems                               |                   |  |  |
| 11. Central Office Transmission - Radio Systems                               |                   |  |  |
| 12. Central Office Transmission - Circuit equipment                           |                   |  |  |
| 13. Information origination/termination - Station apparatus                   |                   |  |  |
| 14. Information origination/termination - Customer premises wiring            |                   |  |  |
| 15. Information origination/termination - Large private branch exchanges      |                   |  |  |
| 16. Information origination/termination - Public telephone terminal equipment |                   |  |  |
| 17. Information origination/termination - Other terminal equipment            |                   |  |  |
| 18. Cable and wire facilities - Poles   |                   |  |  |
| 19. Cable and wire facilities - Aerial cable - Metal                          |                   |  |  |
| 20. Cable and wire facilities - Aerial cable - Fiber                          |                   |  |  |
| 21. Cable and wire facilities - Underground cable - Metal                     |                   |  |  |
| 22. Cable and wire facilities - Underground cable - Fiber                     |                   |  |  |
| 23. Cable and wire facilities - Buried cable - Metal                          |                   |  |  |
| 24. Cable and wire facilities - Buried cable - Fiber                          |                   |  |  |
| 25. Cable and wire facilities - Conduit systems                               |                   |  |  |
| 26. Cable and wire facilities - Other   |                   |  |  |

BORROWER DESIGNATION USDA-RUS TX0569 OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS PERIOD ENDED December, 2013 INSTRUCTIONS - See help in the online application. PART I - STATEMENT OF CASH FLOWS Beginning Cash (Cash and Equivalents plus RUS Construction Fund) 1. CASH FLOWS FROM OPERATING ACTIVITIES 2. Net Income Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities 3. Add: Depreciation 4. Add: Amortization Other (Explain) Interest Receivable Changes in Operating Assets and Liabilities 6. Decrease/(Increase) in Accounts Receivable 7. Decrease/(Increase) in Materials and Inventory 8. Decrease/(Increase) in Prepayments and Deferred Charges 9. Decrease/(Increase) In Other Current Assets 10. Increase/(Decrease) in Accounts Payable 11. Increase/(Decrease) in Advance Billings & Payments Increase/(Decrease) in Other Current Liabilities Net Cash Provided/(Used) by Operations 13. CASH FLOWS FROM FINANCING ACTIVITIES 14. Decrease/(Increase) in Notes Receivable 15. Increase/(Decrease) in Notes Payable 16 Increase/(Decrease) in Customer Deposits 17 Net Increase/(Decrease) in Long Term Debt (Including Current Maturities) Increase/(Decrease) In Other Liabilities & Deferred Credits 18. 19. Increase/(Decrease) in Capital Stock, Pald-in Capital, Membership and Capital Certificates & Other Capital Less: Payment of Dividends Less: Patronage Capital Credits Retired 21. Other (Explain)
Miscellaneous equity credits Net Cash Provided/(Used) by Financing Activities CASH FLOWS FROM INVESTING ACTIVITIES Net Capital Expenditures (Property, Plant & Equipment) 25. Other Long-Term Investments 26. Other Noncurrent Assets & Jurisdictional Differences 27. Other (Explain) Plant Retirements, TPUC 28. Net Cash Provided/(Used) by Investing Activities Net Increase/(Decrease) in Cash **Ending Cash** 

Revision Date 2010

| USDA-RUS  | BORROWER DESIGNATION            |
|---|---------------------------------|
| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | TX0569                          |
| INSTRUCTIONS - See RUS Bulletin 1744-2            | PERIOD ENDED December, 2013     |
| NOTES TO THE OPERATING REPORT F                   | OR TELECOMMUNICATIONS BORROWERS |
| Independent Accountants' CompilationReport        |                                 |
|   |                                 |
| Dell TelephoneCooperative, Inc.                   |                                 |
| Dell City, TX                                     |                                 |
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| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS  INSTRUCTIONS - See RUS Bulletin 1744-2  PERIOD ENDED December, 2013  NOTES TO THE OPERATING REPORT FOR TELECOMMUNICATIONS BORROWER |    |
|---|----|
| INSTRUCTIONS - See RUS Bulletin 1744-2 PERIOD ENDED December, 2013  |    |
| NOTES TO THE OPERATING REPORT FOR TELECOMMUNICATIONS BORROWER   | *  |
|   | RS |
|   |    |
| KIESLING ASSOCIATES, LLP  |    |
| Colorado Springs, Colorado  |    |
|   |    |
| May 23, 2014  |    |
|   |    |

| USDA-RUS  | BORROWER DESIGNATION                             |
|---|--|
| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | TX0569   |
| INSTRUCTIONS - See RUS Bulletin 1744-2            | PERIOD ENDED December, 2013                      |
| CERTIFICATION LOAN DEFAULT NOTES TO THE C         | PERATING REPORT FOR TELECOMMUNICATIONS BORROWERS |



#### Independent Accountants' Compilation Report

To the Board of Directors Dell Telephone Cooperative, Inc. Dell City, TX

We have compiled the balance sheets of Dell Telephone Cooperative, Inc (a Texas Cooperative) as of December 31, 2013 and 2012, and the statements of income and retained earnings or margins and cash flows for the year ended December 31, 2012, included in the accompanying prescribed form. We have also compiled the supplementary information in Parts "E", "F", "G" and "H" of the accompanying prescribed form. We have not audited or reviewed the financial statements and the supplementary information in Parts "E", "F", "G" and "H" and, accordingly, do not express an opinion or provide any assurance about whether the financial statements and the supplementary information in Parts "E", "F", "G", and "H" is in accordance with the form prescribed by the Rural Development Utilities Program.

Management is responsible for the preparation and fair presentation of the financial statements and the supplementary information in Parts "E", "F", "G" and "H" in accordance with requirements prescribed by Rural Development Utilities Program and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statement and the supplementary information in Parts "E", "F", "G" and "H".

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist the management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statement and the supplementary information in Parts "E", "F", "G" and "H".

These financial statements and the supplementary information in Parts "E", "F", "G" and "H" are presented in accordance with the requirements of the Rural Development Utilities Program, which differ from accounting principles generally accepted in the United States of America. This report is intended solely for the information and use of the Rural Development Utilities Program and is not intended to be and should not be used by anyone other than this specified party.

The supplementary information contained in Parts "C" and "D" of the accompanying prescribed form has not been audited, reviewed, or compiled by us, and, accordingly, we assume no responsibility for that information.

Colorado Springs, Colorado

Kuling Climter LCP

May 23, 2014